

The Prophecies of Christ in Zechariah

Zechariah 3:1-10

"Filthy Garments" cf:

Isa 64:6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

None righteous cf:

Rom 3:10-19 As it is written, There is none righteous, no, not one: 3:11 There is none that understandeth, there is none that seeketh after God. 3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 3:13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips: 3:14 Whose mouth *is* full of cursing and bitterness: 3:15 Their feet *are* swift to shed blood: 3:16 Destruction and misery *are* in their ways: 3:17 And the way of peace have they not known: 3:18 There is no fear of God before their eyes. 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Luke 15:21-22 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 15:22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

Zech. 3:9 For behold the stone that I have laid before Joshua; upon one stone *shall be* seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

"The Stone" cf:

Dan 2:34-35 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces. **2:35** Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Ps 118:22 The stone *which* the builders refused is become the head *stone* of the corner.

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Isa 8:13-15 Sanctify the LORD of hosts himself; and *let* him *be* your fear, and *let* him *be* your dread. **8:14** And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. **8:15** And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

1 Peter 2:4-9 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

1Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. **2:6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that

believeth on him shall not be confounded. 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Romans 9:31-33 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. 9:32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Acts 4:9-12 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner. 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Priest & King will one day be united cf:

Zech. 6:11-13

Branch a figure of speech for Christ.

This coming Kingdom will be peaceful cf:

Isa 11:1-10 cf:

Rom 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust

Jer 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. **23:6** In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Jer 33:14-16 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. **33:15** In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. **33:16** In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness

"Throne". Jesus was raised from dead to sit on David's throne cf:

Acts 2:29-30 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. **2:30** Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Jer. 33:17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Jer. 22:30

No child of evil King Jehoiakim will ever sit on David's throne, how then could Christ be born through David?

II Sam. 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. **7:13** He shall build

an house for my name, and I will stablish the throne of his kingdom for ever. 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 7:15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee. 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever

Matt. 1:6 And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Urias;

Matt.1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

through Joseph His step father cf:

Luke 3:31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

through Mary Jesus mother.

Jer. 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

The King will be a Priest too

Heb. 4:13-16 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need